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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JAMES R STINSON 928 N STARK DR PALATINE, IL 60074



Doc#: 0334912077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 10:59 AM Pg: 1 of 2

<u>Satisfaction</u>

Wamu - VH #:0610104648 "S rIN SON" Lender ID:F25/741/1685890245 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the sarrie, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES R. STINSON AND LINDA E. STINSON, HUSBAND AND WIFE

Original Mortgagee: PERL MORTGAGE, INC.

Dated: 01/14/2003 Recorded: 01/29/2003 in Eo xk/Reel/Liber: 4866 Page/Folio: 0163 as Instrument No.:

0030135647, in the county of Cook State of Illinois

Legal: LOT 100 IN RESEDA, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-11-405-019

Property Address: 928 N STARK DRIVE, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly ϵ x-cuted the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On September 30th, 2003

JEFF PROSE, Assistant

Vice-President

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON September 30th, 2003, before me, ANDREA LEBARRE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA LEBARRE TOWN

Notary Expires: 03/22/2005

ANDREA LeBARRE
Notary Public • Notary Seat
State of Missouri
Stone County
My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Andrea Let arre, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9-412