## **UNOFFICIAL COPY**

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0334912087

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 12:34 PM Pg: 1 of 2



Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:3868529-3 "GRAHAM" Cook, Illinois MERS #: 100035018300018271 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY GRAHAM, A SINGLE WOMAN

Original Mortgagee: IVANHOE FINANCIAL, INC.

Dated: 08/23/2002 Recorded: 08/29/2002 in Book Reel/Liber: 1366 Page/Folio: 92 as Instrument No.: 20952839,

in the county of Cook State of Illinois

Legal: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF LOT 437 EXCEPT THE NORTH 23 FEET THEREOF AND THE NORTH 23 FEET OF LOT 436 IN WILLIAM ZELOSKYS SECOND TERMINAL ADDITION TO WESTCHESTER A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAIN IN COOK COUNTY ILLINOIS PIN NO. 15-16-4/J1-299

Assessor's/Tax ID No. 1516401099

Property Address: 708 MANCHESTER AVENUE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the

instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On October 24th, 2003

S. K. OLSON, Assistant Secretary

\*BLK\*BLK\*10/24/2003 08:48:09 AM\* PRIN01PRIN0000000000000000781636\* ILCOOK\* 3868529-3 ILSTATE\_MORT\_REL \*NNS\*NNSPRIN\*

0334912087 Page: 2 of 2

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Satisfaction Page 2 of 2

STATE OF Iowa COUNTY OF Polk

On October 24th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L: MILLER

Notary Expires. 38/05/2005 #717756

L. MILLER Commission Number 717756 My Commission Expires August 5, 2005

(This area for notarial seal)

ALLAHER,

OF COOK COUNTY CLOPE'S OFFICE STEV', GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448