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Recording Requested 3y: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOSEPH FORD **16825 VICKY LN** ORLAND HILLS, IL 60477



Doc#: 0334912035

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 10:58 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:5971488951 "FC'.cb" Lender ID:F09/364/1676079240 Cook, Illinois KNOW ALL MEN BY THESE CRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp. of America holder of a certain mortgage, whose parties, dates and recording information are below, does hereby reknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cruce and discharge said mortgage.

Original Mortgagor: JOSEPH FORD, HER HUSBAND AND CONSTANCE FORD, HIS WIFE, JOINT TENANTS W/

RIGHTS OF SURVIVORSHIP

Original Mortgagee: AMERICA'S ADVANTAGE MURTGAGE INC.

Dated: 01/23/2001 Recorded: 02/01/2001 in Book/Rr.el/Liber: 8932 Page/Folio: 0132 as Instrument No.:

0010086920, in the county of Cook State of Illinois

Legal: LAND SITUATED IN THE VILLAGE OF ORLAND HILLS, COOK COUNTY, ILLINOIS DESCRIBED AS: LOT 139 IN GREEN ACRES ESTATES SUBDIVISION UNIT 2, A SUFDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-27-213-007

Property Address: 16825 VICKY LANE, ORLAND HILLS, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp. of

On September 30th, 2003

JEFF ROSE, Assistant

Vice-President

*JNM*JNMAMRC*09/30/2003 06:01:32 PM* WAMU05WAMU0000000000000000794677* ILCOOK* 5971488951 ILSTATE_MORT_REL **AAAAMRC

0334912035 Page: 2 of 2

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

ON September 30th, 2003, before me, ANDREA LEBARRE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA LES AFRE

Notary Expires: 03/22/2005

ANDREA LOBARRE Notary Public • Notary Seal State of Missouri Stone County My Commission Expires Mar. 22, 2005 ***************

(This area for notarial seal)

a, AMERIC. Prepared By: Andrea Le', are, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING