

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

THOMAS J CHORBA  
1107 CLEVELAND  
EVANSTON, IL 60202



Doc#: 0334912038  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 10:58 AM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:0610730202 "CHORBA" Lender ID:F25/110/1686811158 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS J. CHORBA AND SUSAN M. CHORBA, HUSBAND AND WIFE

Original Mortgagee: ARCHER BANK

Dated: 03/19/2003 Recorded: 06/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 313505095, in the county of Cook State of Illinois

Legal: THE WEST 20 FEET OF LOT 6 AND THE EAST 40 FEET OF LOT 7 IN THE THOMAS F. WHEELER'S SUBDIVISION OF LOT 1 OF ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 11-19-312-050

Assessor's/Tax ID No. 11-19-312-050

Property Address: 1107 CLEVELAND, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On September 25th, 2003

By:   
JEFF BROSE, Assistant  
Vice-President

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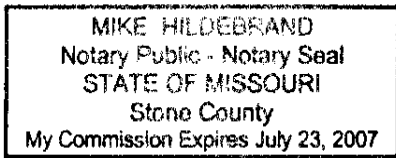
Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Stone

On September 25th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF RPOSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
MIKE HILDEBRAND  
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-2412

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