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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0334912184 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 04:12 PM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MCRTGAGE, INC. 906
MERS #: 100045600003179097 YRU #: 8886796377 906 #:1542562-2 "BROWN" Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dries and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHESTER B BROWN AND CARBARA A BROWN

Original Mortgagee: LOANSDIRECT, INC

Dated: 03/21/2001 Recorded: 04/19/2001 as Instrumen. No.: 0010319143, in the county of Cook State of Illinois

Legal: LOT 1 IN BLOCK 2 IN SUBDIVISION OF THE SOUTH VEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19361090180000

Property Address: 8000 S ALBANY AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On October 9th, 2003

S. K. OLSON, Assistant Secretary

*BLK*BLK*10/09/2003 09:46:52 AM* PRIN01PRIN000000000000000000000770517* ILCOOK* 1542562-2 ILSTATE_MORT_REL *NNS*NNSPRIN*

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Satisfaction Page 2 of 2

STATE OF Iowa COUNTY OF Polk

On October 9th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER Notary Exp' es: 08/05/2005 #717756

L. MILLER Commission Number 717756 My Commission Expires August 5, 2005

(This area for notarial seal)

GALLAHL

COOK

COOK

COUNTY

CLOPK'S

OFFICE Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448