

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1487561
CLAUDIA F LOZADA

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CLAUDIA LOZADA AN UNMARRIED WOMAN

to UNITED FINANCIAL MORTGAGE

dated August 26th, 2002, calling for the original principal sum of _____
dollars

(\$ 99,000.00), and recorded in Mortgage Record 3163, page 0249,

and or Instrument # 0021256637 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 19-11-407-013-0000
/ NA

5231 S ST LOUIS AVE, CHICAGO, IL 60632
LOT 13 IN BLOCK 7 IN WATERMAN'S ADDITION TO MORRILL PARK & ELSDON A
SUBDIVISION OF THE E 3/4 OF THE N 1/2 OF THE SE 1/4 OF SECTION 11, TWP 38
N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5-4
2-P
m-4
[Signature]

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of October, 2003.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell

Its MARY BETH CRISWELL
VICE PRESIDENT

Corporate Seal

By _____

Its

UNOFFICIAL COPY

1487561

CLAUDIA F LOZADA

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of October 2003 personally appeared MARY BETH CRISWELL and

VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Amanda Davis

Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006

County Clerk's Office