

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1426386  
MARK E MEYER



Doc#: 0334912207  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 04:52 PM Pg: 1 of 3

**FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK E MEYER & MAUREEN MEYER H/W NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT\*\*

to MORTGAGE MANAGERS, INC

dated August 6th, 2002, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 330,000.00 ), and recorded in Mortgage Record 1156, page 0058,

and or Instrument # 0020910351 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-31-210-038-0000  
/ NA

\*\*AS TENANTS BY THE ENTIRETY  
230 S WALNUT, ARLINGTON HEIGHTS, IL 60005  
SEE ATTACHED LEGAL DESCRIPTION

5-4  
2-P  
M4

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of October, 2003.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell

MARY BETH CRISWELL  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its

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1426386

MARK

E MEYER

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 7<sup>th</sup> day of October 2008, personally appeared MARY BETH CRISWELL and

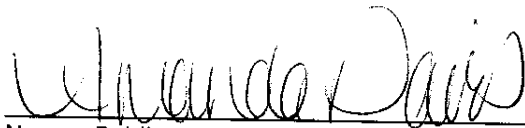
VICE PRESIDENT respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2008

County Clerk's Office

**UNOFFICIAL COPY**

1424386

**STREET ADDRESS:** 230 S. WALNUT  
**CITY:** BARRINGTON HEIGHTS      **COUNTY:** COOK  
**TAX NUMBER:** 03-31-210-038-0000

**LEGAL DESCRIPTION:**

LOT 35, LOT 36 AND LOT 37 IN SUNNY VIEW SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, RUNNING THENCE EAST 514.80 FEET; THENCE SOUTH 958.67 FEET TO THE NORTH LINE OF SOUTH STREET; THENCE WEST 515.89 FEET TO THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, THENCE NORTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office  
~~20910352~~