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Doc#: 0334913143 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 03:34 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0004110682005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....:

VALERIE HARRISON, ALVIN JEFF

HARRISON

Property

9828 SOUTH KOSTNER.

OAK LAWN,IL 60453

P.I.N. 24-10-117-022

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/12/2001 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020014605, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

LOT 2 IN ALBE CONSTRUCTION COMPANYS 99TH STREET AND KOSTVER AVENUE SUBDIVISION OF THE SOUTH 235 FEET OF LOT 1 IN BLOCK 16 IN CHARLES Y. MCERLEANS 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE NOR THE LAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Margarita Viramontes

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing most untent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruction as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of September, 2003.



P. Oja, Notary public

Commission expires 36/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VALERIE HARRISON, ALVIN JEFF HALPISON

9828 S KOSTNER AVE OAK LAWN, IL 60453

Prepared By: N

Marta Meza

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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