## **UNOFFICIAL COP**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2670721



Doc#: 0334913165

Eugene "Gene" Moore Fee: \$26.50 **Cook County Recorder of Deeds** Date: 12/15/2003 04:29 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by FRANCESCO GRANITO

to NATIONAL CITY MORTGAGE CO.

bearing the date 07/28/03 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0323814205 **Ox** Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:9355 LANDINGS LN 405 PIN# 09-15-307-108-1019

DES PLAINES, IL 60016

MARY JO NICGOWAN

Notary Public State of Florida My Commission Txp July 30, 2007 No. DD 0236404 Booded through (f 02) 432-4254 Florida Notary Assa., Inc.

dated 11/20/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLA

The foregoing instrument was acknowledged before me on 11/20/03 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007

Mary Jo McGowan Prepared by T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN JV 37910 DL

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H-51439

PARCEL 1:

UNIT NO. 405 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE WEST 127.0 FEET OF THE EAST 331.19 FEET OF THE SOUTH 139.0 FEET OF THE NORTH 159.0 FEET OF THAT PART LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE MOST EASTERLY LINE, THROUGH A POINT ON SAID MOST EASTERLY LINE, 70.69 FEET SOUTHERLY, AS MEASURED ALONG SAID MOST EASTERLY LINE AND SAID LINE EXTENDED NORTHERLY OF THE CENTER LINE BALLARD ROAD, ALL BEING OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT TO WIT: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BALLARD ROAD AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE SOU'TH WEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 26.89 FEET EAST OF THE NOR IH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 19, AND THE SAID LINE EXTENDED NORTH TO THE CENTER LINE OF BALLARD ROAD IN THE NORTH EAST 1/4 OF SAID SOUTH WEST 1/4 (EXCEPTING FROM SAID ABOVE DESCRIBED TRACT THE NORTH 33.0 FEET AS MEASUR'S AT RIGHT ANGLES TO THE NORTH LINE THEREOF AND EXCEPT THE WEST 33.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT AND EXCEPT THE SOUTH 150.0 FEET OF THE NORTH 183.0 FEET OF THE EAST 150 FEET OF THE WEST 183.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE AND WEST LINE OF SAID TRACT AND EXCEPTING FROM SAID TRACT THAT PART THEREOF FALLING WITHIN THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 15, SAID LAST DESCRIBED FXCEPTION TO BE CONSTRUED AS DELETING ALSO FROM SAID TRACT THAT PART OF LOT 6 IN GEOTTSCH'S SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF SAID SECTION 15 FALLING WITHIN SAID LAST DESCRIBED EXCEPTION AND ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, SAID WEST LINE BEING THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15 AND SAID POINT OF BEGINNING BEING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 239.60 FEET, THENCE NORTH 73 DEGREES 00 MINUTES 00 SECONDS EAST 130.0 FEET; THENCE SOUTH 66 DEGREES 00 MINUTES 00 SECONDS EAST 225.0 FEET; THENCE SOUTH 88 DEGREES 00 MINUTES 00 SECONDS EAST 60.0 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT 553.02 FEET SOUTHERLY AS MEASURED ALONG SAID EASTERLY LINE OF SAID CENTER LINE OF BALL/RD ROAD, SAID EASTERLY LINE OF TRACT BEING AGAIN IDENTIFIED AS BEING AFORE DESCRIBED LINE CRAWN FROM A POINT ON THE SOUTH LINE OF SAID SECTION 15, 22.50 FEET EAST OF THE SOUTH WEST COUNTRY OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 15 AND EXTENDING THROUGH SAID POINT IN THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SOUTH WEST 1/4 26.99 FEET FAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TO THE CENTER LINE OF SAID BALLARD ROAD: IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACKED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1972 AND KNOWN AS TRUST NO 7207342, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 222283883; TOGETHER WITH AN UNDIVIDED 3.919 PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. ALSO, TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 1 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT 22053003 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1972 AND KNOWN AS TRUST NO. 7207842 TO HERBERT J. STEGLER AND WANDER J. STEIGLER DATED MARCH 27, 1973 AND RECORDED APRIL 11, 1973 AS DOCUMENT NO. 22285095.

P.I.N. 09-15-307-108-1019

C/K/A 9355 LANDINGS LANE, UNIT 405, DES PLAINES, ILLINOIS 60016.