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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0334913131 Eugene "Gene" Moore Fee: \$28.50 **Cook County Recorder of Deeds** Date: 12/15/2003 02:54 PM Pg: 1 of 3





Satisfaction

WASHINGTON MUTUAL - VT.R ION HILLS -908 #:0605598127 "SHAW" Lender ID:260/021/739528890 Cook, Illinois MERS #: 100113222211022803 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, riates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICK SHAW AND GALL SHAW, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

PROFESSIONAL MORTGAGE PARTNERS, INC.

Dated: 01/03/2003 Recorded: 04/07/2003 in Book/Reci/L ber: 1528 Page/Folio: 0010 as Instrument No.:

0030463846, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Matc A Part Hereof

Assessor's/Tax ID No. 10333080010000

Property Address: 6740 N SiOUX AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 7th, 2003

Vice-President

*M4G*M4GWAMT*10/07/2003 06:26:37 PM* WAMU05WAMU000000000000000685695* ILCOOK* 0605598127 ILSTATE_MORT_REL *M4G*M4GWAMT*

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Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar**

On October 7th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

C GUEL

Notary Expires: 53/23/2004

C. GUEL Notary Public, State of Texas My Commission Expires JUNE 23, 2004

(This area for notarial seal)

ca, WASh.

COOK COUNTY CLERK'S OFFICE Prepared By: Maryjane Talica, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529

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- UNOFFICIAL COPY OF THE THE TANK

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 8 IN BLOCK 9 IN EDGEBEROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34
AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD,
ALL OF LOTS 40, 41, 42, 43 AND 44 THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO
52, BOTH INCLUSIVE IN THE SUBDIVISION OF ERONSON'S PART OF CALDWELL'S RESERVATION
IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
EXCEPTING CERTAIN PARTS ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS
DOCUMENT 148536, COOK COUNTY, ILLINOIS.