

# UNOFFICIAL COPY

Prepared By:

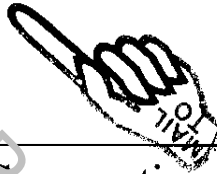
CHICAGO FUNDING, INC.  
2349 WEST LAKE STREET, SUITE 120  
ADDISON, ILLINOIS 60101



Doc#: 0334914021  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/15/2003 08:40 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FUNDING, INC.  
2349 WEST LAKE STREET, SUITE 120  
ADDISON  
ILLINOIS 60101



20

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810368688

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 18, 2003**  
executed by **WAYNE P OWEN AND MARLENE A OWEN, HUSBAND AND WIFE**

to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2349 WEST LAKE STREET, SUITE 120**  
**ADDISON, ILLINOIS 60101**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**3916 N OAK PARK AVENUE, CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **Cook**

On **NOVEMBER 24, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and **STEVEN J. GRAMAROSSA**  
known to me to be **PRESIDENT:**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

My Commission Expires **12/5/06** County, **Cook**

EMERIT TITLE OF ILLINOIS  
NORTH LAKE STREET, SUITE 120  
CHICAGO, ILLINOIS 60602

0334914020

**CHICAGO FUNDING, INC.**

By: **STEVEN J. GRAMAROSSA**  
Its: **PRESIDENT:**

By:  
Its:

Witness: **OFFICIAL SEAL  
KAREN DOBSON  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 12-05-06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

351279

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7810368688

## RIDER - LEGAL DESCRIPTION

LOT 34 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 1  
IN THE RESUBDIVISION IN THE BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10  
INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST  
20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. +++ +++ +++ +++ +++

13-19-108-039