## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:35360553614



Doc#: 0334915094 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 02:10 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANA L TON & JENNIFER L TON

to UNITED AIRLINGS EMPLOYEES' CREDIT UNION

bearing the date 03/19/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99308397 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:927 E PRATT DR PIN# 02-13-117-011

PALATINE, IL 60067

STEVEN GOGERS
Notary Public, State of Florida

# DD017615 )

Bonded through Florida Notary Assn., Inc.

dated 10/25/03

UNITED AIRLINES EMPLOYEES' CREDIT UNION

Elsa McKinnon

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/25/03 by Elsa McKinnon the Vice President of UNITED AIRLINES EMPLOYEES! CREDIT UNION

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## **UNOFFICIAL COPY**

EXHIBIT 'A'

35360553614

LOT 11 IN BLOCK 52 IN WINSTON PARK NORTHWEST, UNIT NO 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 1-13-64 AS DOC # 19020710 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office