

# UNOFFICIAL COPY



Doc#: 0334915159  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 03:18 PM Pg: 1 of 2

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Loan No. 521115002

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **RICHARD G TROHMAN AND CATHERINE M TROHMAN, HIS WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0030194667 and Assignment of Mortgage, Modification Document Number recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

THE EAST 60 FEET OF THE SOUTH 127 FEET OF BLOCK 35 (EXCLUDING STREETS) IN WINNETKA BEING CHARLES E. PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, AND THE WEST 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 458 LINDEN ST., WINNETKA IL 60093

PIN: 05-20-217-015

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb\*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 31ST day of OCTOBER A.D., 2003.

(Seal)

MidAmerica Bank, fsb\*

BY: \_\_\_\_\_

\_\_\_\_\_  
Asst. Vice President

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
Cheryl Hasselbring - Assistant Secretary

\* Formerly known as MidAmerica Federal Savings Bank

**BATCH**

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54  
P-2  
3-11  
J.H.

# UNOFFICIAL COPY

STATE OF ILLINOIS

)  
SS.

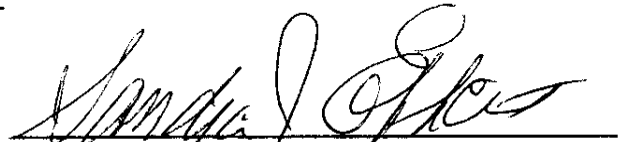
COUNTY OF DUPAGE

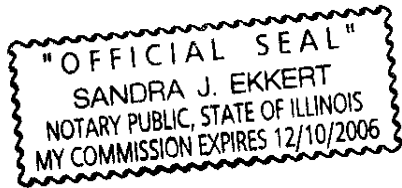
*Will*

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

