

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

MICHAEL J FERRARI
248 JUNIPER CIRCLE
STREAMWOOD, IL 60107



Doc#: 0334915118
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/15/2003 02:51 PM Pg: 1 of 2

Satisfaction

Wamu - VH #:0054597471 "FERRARI" Lender ID:F10/250/1679089150 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J. FERRARI
Original Mortgagee: GREAT NORTHERN FINANCIAL CORPORATION
Dated: 10/23/2001 Recorded: 11/14/2001 in Book/Reel/Liber: 8964 Page/Folio: 0129 as Instrument No.: 0011068933, in the county of Cook State of Illinois

Legal: THAT PART OF LOT 117 IN BLOCK 3 IN STREAMWOOD GREEN UNIT TWO-A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7, THENCE SOUTH 0 DEGREES 29'37" WEST ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 124.47 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7, BEING ALONG AN ARC OF A CIRCLE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 60.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 78 DEGREES 01'16" EAST AND A LENGTH OF 41.37 FEET, AN ARC DISTANCE OF 116.53 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 7, THENCE NORTH 89 DEGREES 30'21" WEST ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 56.00 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-24-112-047

Property Address: 248 JUNIPER CIRCLE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*SMS*SMSAMRC*10/07/2003 09:19:49 AM* WAMU05WAMU00000000000000000830891* ILCOOK* 0054597471 ILSTATE_MORT_REL **MBBAMRC

BATCH

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S-V
P-2
S-N
M-J
J-E

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA
On October 7th, 2003

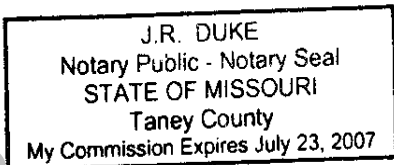
By: *Bamb*
BETTY AMBROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Taney

On October 7th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J.R. Duke
J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: **Melanie Best, AMERICAN RELEASE CORP, 25 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412**