

UNOFFICIAL COPY

Loan Number: 6790093675

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Steven M Bock
Susan M Bock
740 Mason Drive
Lagrange, IL 60525
0



Doc#: 0334917043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 09:56 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Steven M Bock and Susan M Bock, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/19/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/04/2003 of records, Auditor's File No./Document No. 30454067. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 3 IN ROY ROTOLO RESUBDIVISION OF LOT 3 AND THE VACATED PORTION OF 60TH STREET, LYING EAST OF THE WEST LINE OF LOT 3 IN OWNER'S DIVISION OF LOT 8 IN JAMES F. STEPINA'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST ONE MILLIONTH THEREOF) RECORDED APRIL 2, 1946 AS DOCUMENT 18758673, IN COOK COUNTY, ILLINOIS.

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may
Q*

Property Address: 740 Mason Drive, Lagrange, IL 60525, PIN: 1808205076

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/29/2003.

Bank of America, N.A.

By:

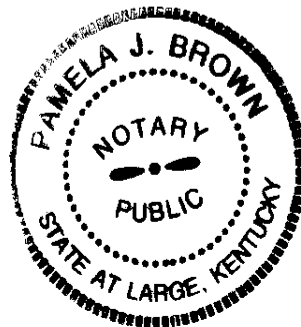
Shawn Biven

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/29/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Pamela J. Brown
Pamela J. Brown
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 01, 2003



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Prepared by: Gemma Foster

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

Property of Cook County Clerk's Office

