## **UNOFFICIAL COPY**

Loan Number: 6972855

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Carol L Peterson

36 E Cunningham Dr Palatine, IL 600672774



Doc#: 0334917038

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 09:55 AM Pg: 1 of 1

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the Indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Carol L Peterson, divorced not remarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/17/1994, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/24/1994 of records, Auditor's File No./Document No. 94-178465 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 29 IN BLOCK 8 IN PEPPER TREE FARMS UNIT NO 2, BEING A SUPP IN THE WEST 1/2 OF THE NW 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NO 20484667, ALL IN COUNTY, ILL.

Property Address: 36 E Cunningham Drive, Polatine, IL 600670000, PIN: 02-11-113-029

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/06/2003.

Bank of America, N.A. successor by merger to BA Mortgage. LLC as successor in interest by merger of NationsBanc Mortgage Corporation

Ву:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/06/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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