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Doc#: 0334918088  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 12:39 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (A)*  
Loan No. *998808718*  
PIN No. *10-10-100-023-1014*



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: **4718 RUSSET LN#105, SKOKIE, IL 60076**  
Recorded in Volume **9875** at Page **0222**,  
Instrument No. **0020864725**, Parcel ID No. **10-10-100-023-1014**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **BORIS DIVOVICH, UNMARRIED**

**J=FS8102003RE.004543**  
(RIL1)

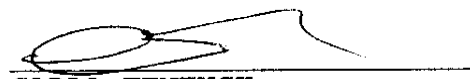
**MIN 100052599880871864 MERS PHONE: 1-888-679-6377**  
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Loan No. 998808718

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

Mortgage Electronic  
Registration Systems, Inc.



**CARLA TENEYCK**  
**VICE PRESIDENT**



**M.L. MARCUM**  
**SECRETARY**

Property of Cook County Clerk's Office

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this NOVEMBER 17, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of Mortgage Electronic

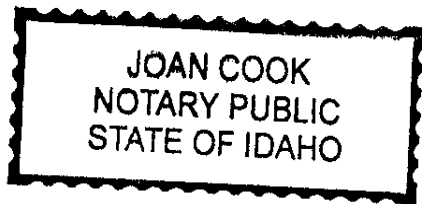
Registration Systems, Inc.  
G-4318 Miller Rd, Flint, MI and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-07)**  
**NOTARY PUBLIC**



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998808718  
FS8102003RE  
IL

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PROPERTY ADDRESS 4718 RUSSET LANE, UNIT 105, SKOKIE, IL

UNIT NUMBER R-102 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THE NORTH 242.67 FEET, AS MEASURED ON THE EAST AND WEST LINES (EXCEPT THE WEST 40 FEET THEREOF) OF LOT 7 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER (661), RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19419240; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS OF SAID PROPERTY AS SAID UNITS ARE DELINEATED ON SAID SURVEY.)

Property of Cook County Clerk's Office

0620864725