

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
BRIAN WHITLOCK
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0334918141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 04:58 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020723417
Investor Loan #: 1666716895
PIN/TaxID #: 15-33-328-010
Property Address:
309 N KENSINGTON AVE
LAGRANGE PARK, IL 60526

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BERTRAND ANTOINE BESANCON AND CLIONA KATHRYN BESANCON, HUSBAND AND WIFE**

Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**
Loan Amount: \$ **189,450.00** Date of Mortgage: **11-21-1997** Certificate #:
Date Recorded: **11-25-1997**

Microfilm:
Document #: **97884496**

Comments:
Legal Description : **THE NORTH 1/2 OF LOT 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 8 IN RICHMOND'S ADDITION TO LAGRANGE, ACCORDING TO THE MAP RECORDED MAY 28, 1874 IN BOOK 7 OF PLATS, PAGE 59 AS DOCUMENT NUMBER 170663, IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10-15-2003**.

Mortgage Electronic Registration Systems, Inc

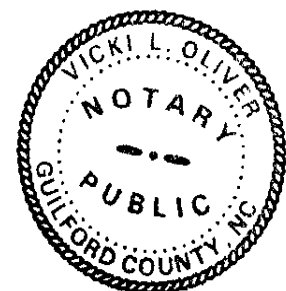
Amy Piercy
Assistant Secretary
State of **NC**
County of **Guilford**

Jeffrey L. Briggs
Vice President

On this date of **10-15-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



Handwritten initials/signature