

## 03-04/8/5/FICIAL CO

SPECIAL. WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

Doc#: 0334919065

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 12/15/2003 01:04 PM Pg: 1 of 3

Above Space for Recorder's use only

WELLS FARGO LAUK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE, W/O RECOURSE a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to trauss ct business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLL AKS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Di ectors of said corporation, CONVEYS AND WARRANTS to FIRST MIDWEST BANK AND TRUST UNDER TRUST AGREEMENT 7159 DATED JANUARY 1

(Name and A.ddi ess of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

## LEGAL DESCRIPTION ATTACHED AND MADE A PAPI HEREOF

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable at the time of closing and those matters set forth on Exhibit "B" attached hereto and made a part hereof.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 25-16-214-026-0000

Address(es) of Real Estate: 10611 S. LASALLE, CHICAGO, ILLINOIS 60628

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this Dodge of November, 2003.

> **OPTION ONE MORTGAGE CORPORATION** AS ATTORNEY-IN-FACT

**CHRISTOPHER GUTIERREZ** 

tant Secretary

ASSISTANT SECRETARY

**Impress** Corporate Seal Here

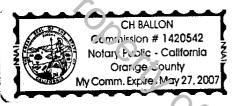
Attest

**Assistant Secretary** 

ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CHRISTORES GUTTER County known to me to be the Assistant Secretary of Option One Mortgage Corporation, and Carrier October personally known to me

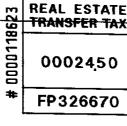


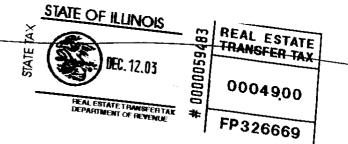
IMPRESS NOTARIAL SEAL HERE

the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my	y hand and official seal, this (5 day of Nov	ember , 2003
Commission ex	pires , 20	Harris
	4	Notary Public
This instrumen	t was prepared by ANGELICA J. NORRIS, ST	717. S. KLEIN, DADAY, ARETOS &
GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HEIGHTS, ILLINOIS 60005		
<del>b</del> 1	/0770	SEND SUBSEQUENT TAX BILLS TO:
09.7988	12/12/2003-12:54 Batch 02202	
Transfer Stamp	12/13/2000	4
וופֿחפּוֹפּי חיי	356050	(Name)
Real Estate	Dept. of Revenue	(1,000)
	City of Chicago Dept. of Revenue	
	City of our	(Address)
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)







0334919065 Page: 3 of 3

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION 10611 S. LASALLE CHICAGO, IL 60628

LOT 51 AND THE NORTH ½ OF LOT 50 IN WOODUFF AND STAFFORD'S ADDITION TO PULLMAN OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

