## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOTS*TOWN/COUNTY: *COOK (A)*Loan No. *999162963*PIN No. *14* 3)-405-062



Doc#: 0334919175 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 03:28 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 6 IN BLOCK 1 IN EGAN'S SOUTH ADDITION TO CHICAGO BEING A SUBDIVISION IN SECTION 32, T39N, R14E, OF THE 3RD PM IN COOK COUNTY, ILLINOIS.

Property Address:943 WEST 31ST ST,	CHICAGO, IL 60608	
Recorded in Volume <b>5948</b>	at Page 0148	
Instrument No. 0030382171	, Parcel ID No. 14-30-405-062	
of the record of Mortgages for COO	Κ , , ,	County,
Illinois, and more particularly des	scribed on said Deed of Trust	referred
to herein.		
Borrower: <b>JEFFERY W MILLER AND KIMB</b>	ERLY A MILLER, HUSBAND AND WIF	'E

*J=FS8102003RE.004802* (RIL1)

MIN 100151712350012188 MERS PHONE: 1-888-679-6377 Page 1 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

FLAGSTAR BANK, FSB

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

\_\_\_ (*O*)r !

COUNTY OF BONNEVILLE

On this **NOVEMBER 17, 2003**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PLESIDENT**and

secretary respectively, on behalf of Mortgage Electronic

Registration Systems, Inc.
G-4318 Miller Rd, Flint, MI and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO