

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 998548897
PIN No. 20-11-305-016-1028



Doc#: 0334919101
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 02:07 PM Pg: 1 of 2



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HYDE PARK-WOODLAWN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19801123, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **5112 SOUTH WOODLAWN AVE #11, CHICAGO, IL 60615**
Recorded in Volume **1421** at Page **157**
Instrument No. **20095137**, Parcel ID No. **20-11-305-016-1028**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **AMOS PERDUE AND TERRY PERDUE HUSBAND AND WIFE AS JOINT TENANTS**

J=FS8102003RE.004433
(RIL1)

UNOFFICIAL COPYLoan No. 998548897IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003**FLAGSTAR BANK, FSB**


CARLA TENEYCK
VICE PRESIDENT


M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this NOVEMBER 17, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of _____
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MI 48098-2639 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO