

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is nereby acknowledged, does hereby release to Astor Place Limited Partnership, an Illinois limited partnership, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Construction Mortgage and Security Agreement with Assignment of Rents dated June 20, 2002 recorded August 19, 2002 as Document No.0020907281 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois as follows, to-wic:

See Attached Exhibit "A"

It is expressly understood and agreed that this release is in no vay to operate to discharge the lien of Harris Trust and Savings Bank upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and no other; and that the remaining or



0334920046 Page: 2 of 4

UNOFFICIAL COPY

unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed, this 20th day of August, 2003.

HARRIS TRUST AND SAVINGS BANK

By:

lts:/Vice President

This Instrument Prepared By:
Mary Ann Smiley
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

0334920046 Page: 3 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS)) SS
COUNTY OF COOK)	

I, Rosario D. Baradi-Go, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward J. Madell, Vice President of Harris Trust and Savings Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein se forth.

unde_i

My GI'/E I under my hand and Notarial Seal this 22nd day of July, 2003.

Rosau D. Barad . Iv

My Commission Expires:October 09, 2005

Rosario D. Baradi-Go Notary Public, State of Illinois My Commission Exp. 10/09/2005 OM)
CONTO

0334920046 Page: 4 of 4

EXHIBIT "A"

File No.: 307539

That part of non-easement area 7 of Astor Place, being a subdivision of part of the Southwest Quarter of Section 12, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded June 7, 2002 as Document Number 0020637731, in Cook County, Illinois, described as follows; commencing at the Southeasterly corner of Lot 1; thence North 89 degrees 04 minutes 20 seconds West, 769.68 feet; thence North 00 degrees 55 minutes 40 seconds East, 15.25 feet to the Southeasterly corner of said non-easement area 7; thence continuing North 00 degrees 55 minutes 40 seconds East, 71.50 feet for the point of beginning; thence North 89 degrees 04 minute, 20 seconds West, 63.00 feet; thence North 00 degrees 55 minutes 40 seconds East, 21.00 feet; thence South 89 degrees 04 minutes 20 seconds East, 63.00 feet; thence South 00 degrees, 55 minutes 40 seconds West, 21.00 feet to the Point of Beginning, containing 1323 Square Feet in Cook County, Illinois.

PROPERTY ADDRESS: 431 PRESTWICK LANE, WHEELING, IL 60090 510. x
Oot County Clent's Office

PIN: 03.12.500.050 3 03.12.300.109

FILE # 307539