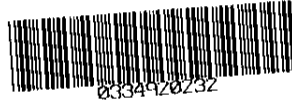
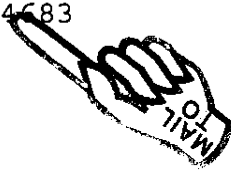


UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#11328635



Doc#: 0334920232
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/15/2003 11:45 AM Pg: 1 of 2



357455

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY A ROSENBERG & ANN F ROSENBERG** to **FIDELITY MORTGAGE INC** bearing the date 12/28/00 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010012288. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1207 KINGSLEY DRIVE
ARLINGTON HEIGHTS, IL 60004
PIN# 03-06-112-009-0000

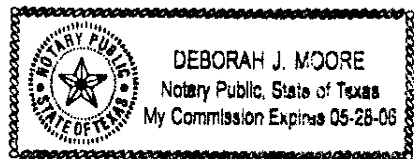
dated 01/29/03

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, as Trustee for Soundview Home Equity Loan Trust 2001-1 by **SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC.** (current owner and holder) Attorney in fact

By:
Melissa Books
Asst Vice President

STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on 01/29/03 by Melissa Books the Asst Vice President of SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. (current owner and holder) for WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, as Trustee for Soundview Home Equity Loan Trust 2001-1 on behalf of said CORPORATION.

Deborah J Moore
Notary Public/Commission expires:



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR TM 8021T Y

UNOFFICIAL COPY

EXHIBIT 'A'

11328635

LOT 60 IN CREEKSIDE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 23, 1985, AS DOCUMENT NO. 85161216, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office