

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN



Doc#: 0334922119  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 12:31 PM Pg: 1 of 2

Loan No. 522033 #900

Commonly known as:

926 MULBERRY LANE  
STREAMWOOD, IL 60107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
1301 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/27/2003 executed by  
BREE D. ALEXANDER-CAMBIO, AND  
ANTHONY CAMBIO, WIFE AND HUSBAND

to AMERICAN SECURITY MORTGAGE, A ILLINOIS CORPORATION  
and whose address is 261 EAST LAKE STREET, 2ND FLR, BLOOMINGDALE, IL 60108  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0325247098

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/27/2003 WESTAMERICA MORTGAGE COMPANY

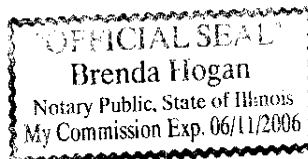
JOYCE GRUDZIEN, VICE PRESIDENT

YVETTE M. WARD, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF WILL )ss.

On 08/27/2003 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

BRENDA HOGAN  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 11, 2006

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P3  
5-  
m7  
JHC

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522033



## RIDER - LEGAL DESCRIPTION

LOT 330 IN WOODLAND HEIGHTS UNIT NO. 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT NO. 17112595, IN COOK COUNTY, ILLINOIS

08-28-207-031