

# UNOFFICIAL COPY



Doc#: 0334927097  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 01:14 PM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
LexisNexis Document Solutions 33 N. Lasalle Street Suite 2320 Chicago, IL 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR WHITE BEAR OPERATING, LLC				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
100 POLAR WAY		JERSEY CITY	NJ	07305
1d. SEE INSTRUCTIONS		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
		LLC	DE	<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR PREFERRED FREEZER SERVICES OF CHICAGO, LLC				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
100 POLAR WAY		JERSEY CITY	NJ	07305
2d. SEE INSTRUCTIONS		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
		LLC	DE	00832316 <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR GMAC COMMERCIAL MORTGAGE CORPORATION				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
5730 GLENRIDGE DRIVE, SUITE 103		ATLANTA	GA	30328
				USA

4. This FINANCING STATEMENT covers the following collateral:

This financing statement covers all fixtures and equipment of Debtor described in that certain Equipment Loan and Security Agreement Number 42462, dated December 1, 2003, between Debtor and GMAC Commercial Mortgage Corporation, now or here after acquired, along with all substitutions and replacements thereof, and all accessions thereto, together with all service contracts and warranty claims, insurance proceeds, and general intangibles relating to any of the foregoing, and all proceeds of any of the foregoing. The equipment is to be kept at the following address: 2500 South Damen Avenue, Chicago, IL 60608. This (See Attached)

5. ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOB	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

IL-Cook County

2041646-1

2 pgs

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR WHITE BEAR OPERATING, LLC

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE ATTACHED LEGAL DESCRIPTION

16. Additional collateral description:

financing statement also is a cautionary filing made pursuant to UCC Section 9-408 in connection with the above loan.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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## LEGAL DESCRIPTION

THAT PART OF BLOCK 3 OF SAMUEL J. WALKER'S SECOND DOCK ADDITION BEING A SUBDIVISION OF BLOCKS 6 AND 7 OF MOORE'S SUBDIVISION OF THE WEST ½ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE FORMER "CANAL E" IN SAID BLOCK 3 OF SAID ADDITION, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 18.55 FEET OF LOT 6 IN SAID BLOCK 3 WITH THE EAST LINE OF SAID LOT 6, SAID LINE BEING ALSO THE WEST LINE OF SOUTH DAMEN AVENUE, THENCE NORTH, ALONG SAID WEST LINE, TO THE POINT OF INTERSECTION WITH A LINE 139.20 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF LOT 2 IN SAID BLOCK 3; THENCE WEST, ALONG SAID PARALLEL LINE, 266.40 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 121 DEGREES 05 MINUTES FROM WEST TO NORTHEAST WITH THE LAST DESCRIBED PARALLEL LINE, 6.30 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 277.90 FEET, 115.50 FEET; THENCE NORTHEASTERLY ON A LINE TANGENT TO THE LAST DESCRIBED CURVE, 35.50 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 349.17 FEET, 55.40 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1 IN SAID BLOCK 3, A DISTANCE OF 120.02 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY, ALONG THE NORTHERLY LINE OF LOTS 1 AND 35 IN SAID BLOCK 3, A DISTANCE OF 476.04 FEET; THENCE SOUTHWESTERLY, 110.52 FEET TO A POINT ON THE WEST LINE OF LOT 34 IN SAID BLOCK 3, SAID LINE BEING ALSO THE EAST LINE OF SOUTH HOYNE AVENUE, SAID POINT BEING 74.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 34; THENCE SOUTH ALONG SAID EAST LINE, 292.55 FEET TO THE POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 18.55 FEET OF LOT 6 AFORESAID; THENCE EAST, ALONG SOUTH LINE AND ITS WESTERLY EXTENSION, 594.82 FEET TO HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN:

17-30-302-030

17-30-302-032

17-30-302-033

17-30-302-035