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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 998766631
PIN No. 19-15-404-031

Doc#: 0334927211 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 04:28 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 35 IN BLOCK 4 IN KAISER AND COMPANY'S KEDVALE GARDENS A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PLOCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:5930 SOUTH KEDVALE	AVE, Chicago, IL 60629	
Recorded in Volume 4386	at Page 0060	
Instrument No. 0020654726 ,	Parcel ID No. 19-15-404-031	
of the record of Mortgages for COOK		County,
Illinois, and more particularly desc	cribed on said Deed of Trust r	referred
to herein.		
Borrower: THOMAS CZERNIAK AND CAROL J	JOY CZERNIAK, HUSBAND AND WIFE	E

J=FS8102003RE.004497 (RIL1)

MIN 100052599876663119 MERS PHONE: 1-888-679-6377
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OFFICIAL CO Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

> Mortgage Electronic Registration Systems, Inc.

> > CARLA TENEYCK VICE PRESIDENT

MARCUM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

/ before me, the undersigned, a Notary On this NOVEMBER 17, 2003 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \emph{VICE} FRESIDENT respectively, on behalf of Mortgage Electronic SECRETARY Registration Systems, Inc.

> G-4318 Miller Rd, Flint, MI and being authorized so

acknowledged to me, that they, as such officers, to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

(RIL2)