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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 998797889
PIN No. 03-33-113-034



Doc#: 0334927235
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 04:28 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 11 IN BLOCK 11 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERELDIZION. LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINGIS.

Property Address:822 NORTH HARVARD A	VE, ARLINGTON	HEIGHTS, IL 6	0004
Pagended in Volume 9626	at Page UZUZ	<u></u>	
Instrument No. <u>0020818228</u> ,	Parcel ID No.	03-30-113-034	
- Fan (00)			County,
of the record of Mortgages for cook Illinois, and more particularly desc	ribed on said	Deed of Trust	referred
to nerein. Borrower: STEPHEN BYKOWSKI AND TRICIA BYKOV TENANTS, OR AS TENNATS IN COMMON,	אאב שתאםפטח , באפא איזאגואיזיי אג ייזוט	BY THE ENTIRETY	
TENANTS, OR AS TENNATS IN COMMON,	, DUL AN IMMANIA		

J=FS8102003RE.004530 (RIL1)

MIN 100052599879788988 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

> Mortgage Electronic Registration Systems, Inc.

> > CARLA TENEYCK VICE PRESIDENT

M. L. MARCUM SECRETARY

STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this NOVEMBER 17, 2003 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRFSIDENT respectively, on behalf of Mortgage Electronic SECRETARY Registration Systems, Inc. _G-4318 Miller Rd, Flint, MI and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO