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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

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SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A) Loan No. 998798120 PIN No. 07-21-413-011

Doc#: 0334927236 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 04:28 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Doed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 20100 IN WEATHERSFIELD UNIT 20 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT 22154949, AMENDED BY A LETTER OF CORRECTION RECORDED JULY 10, 1273 AS DOCUMENT NUMBER 22392696, IN COOK COUNTY, ILLINOIS.

Property Address:129 ANDREW LN, Schaumburg, IL 60193 Recorded in Volume4972 at Page 0237	
Instrument No. 0020751895 , Parcel ID No. 07-21-413-011	County,
Illinois, and more particularly described on said beed of frust	referred
to herein. Borrower: JOAN E. ZARKY, AN UNMARRIED WOMAN	

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MIN 100052599879812077 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

> Mortgage Electronic Registration Systems, Inc.

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this NOVEMBER 17, 2003 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and respectively, on behalf of Mortgage Electronic SECRETARY

Registration Systems, Inc. G-4318 Miller Rd, Flint, MI and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO