

UNOFFICIAL COPY



WARRANTY DEED

131-811536

15570
1215
192

Doc#: 0334929106
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/15/2003 09:59 AM Pg: 1 of 3

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107**

281127

THIS INDENTURE, made and entered into this 1st day of December 2003, by and between Mei Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SLAWOMIR ~~STAN~~ PUZAN, *4306 NEWCASTLE AVE., HARWOOD HEIGHTS, IL 60706, his/her/their heirs and assigns, party(ies) of the second part.

AND ALICJA PUZAN, HUSBAND & WIFE,
AS JOINT TENANTS, NOT AS TENANTS IN COMMON

3
RS

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4524 CLAYTON RD., HILLSIDE, IL 60162, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1000
CHICAGO, IL 60602

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Allyn Johnston
Lynn Walker

Secretary of Housing and Urban Development

By: *Alan*, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

12-2-03 Date *Alan* Buyer, Seller or Representative

STATE OF TEXAS)

COUNTY OF BEXAR)

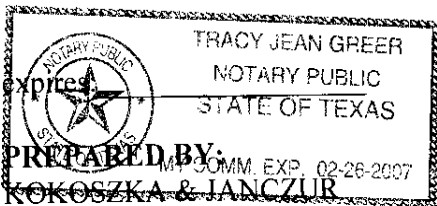
VILLAGE OF HILLSIDE
\$ 1,098.75
12-3-03
REAL ESTATE TRANSFER TAX

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Robert Kolitz, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date Dec 1, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 1 day of December, 2003.

Tracy Jean Greer
NOTARY PUBLIC

My commission



PREPARED BY:
KOKOSZKA & IANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

SLAWOMIR & ALICJA PUZAN
4306 Newcastle Ave.
HARWOOD HTS. IL 60706



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**LOT 18 IN BLOCK 16 IN HILLSIDE MANOR UNIT NO. 3, BEING A SUBDIVISION
IN THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

P.I.N. #15-17-114-005

C/K/A 4524 CLAYTON ROAD, HILLSIDE, IL 60162

Property of Cook County Clerk's Office