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Doc#: 0334931078

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/15/2003 11:20 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 998824214 PIN No. 15 14-317-013

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 118 (EXCEPT THE SOUTH 80 FEET THEREOF) IN FRANK C. WOO'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWFST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:2033 SOUTH 8TH AVE, MAYWOOD, IL 60153 Recorded in Volume1680 at Page 0194 Instrument No. 0021005596 , Parcel ID No. 15-14-317-013 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust	County, referred
to herein. Borrower: CORNELL Q THOMAS AND DARLENE THOMAS AS JOINT TENANTS, HUSBAND WIFE	S

J=FS8102003RE.004560 (RIL1)

MIN 100052599882421460 MERS PHONE: 1-888-679-6377
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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

> Mortgage Electronic Registration Systems, Inc.

CARLA TENEYCK VICE PRESIDENT

SECRETARY

STATE OF IDAHO

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this NOVEMBER 17, 2003 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to

and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PIFSIDENT

respectively, on behalf of Mortgage Electronic SECRETARY

Registration Systems, Inc. _G-4318 Miller Rd, Flint, MI and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO