Prepared By:

KEY MORTGAGE SERVICES, INC. 733 LEE STREET, SUITE 110 DES PLAINES, IL 60016

0334931156 Doc#: Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 12/15/2003 02:00 PM Pg: 1 of 3

After Recording Return To:

KEY MORTGAGE SERVICES,

733 LEF ST EET, SUITE 110 DES PLAINES, IL 60016

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0026092775

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD, MT. LAUREL N. 08054

all the rights, title and interest of the undersigned in ard to that certain Real Estate Mortgage dated EIGHTY ONE THOUSAND to secure payment of NOVEMBER 13, 2003

NO/100. AND

81,000.00 (U.S.

) executed by

J. RUSSO, SINGLE WOMAN

KEY MORTGAGE SERVICES, INC and whose address to ILLINOIS a corporation organized under the laws of II 60016 733 LEE STREET, SUITE 110, DES PLAINES, , at page and recorded in Book, Volume, or Libor No. Cour ev Recorder's Office, COOK), by the described hereinafter as follows: (or as No. ΙL State of

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-08-300-019-1083

Commonly known as: 1715 ROBIN LANE #2-C

HOFFMAN ESTATES, IL 60194

World Title Guaranty, Inc. 880 N. York Road

Elmhurst, IL 60126 WORLD TITLE # ___

Document Express, Inc.

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GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	KEY MORTGAGE SERVICES, INC. (Assignor)
Witness	By: Richard Wash President (Signature)
STATE OF IL	
Of Novamenally anneared	me, the indersigned a Notary Public in and for said County and Richard Nash , known to me to be the corporation herein which executed the within instrument, was pursuant to its by-laws or a resolution of its Board of Directors e free act and deed of said corporation.
(Seal)	Motary Public Radillo
OFFICIAL SEAL ANDREA PLADILLO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION CXPINES SET TO COMMISSION CXPINES	My Commission Expires: Syst 10, 2005

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER "C" 1715 ROBIN WALK, HOFFMAN ESTATES, ILLINOIS IN THE MOON LAKE VILLAGE TWO STORY CONDOMINIUM, AS DELINEATED ON SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION, RECORDED AS DOCUMENT 24686036, ALL IN COOK COUNTY, ILLINOIS. 19-10t
Destriction of Country Clerk's Office

P.I.N. 07-08-300-019-1083