UNOFFICIAL COPY

Doc#: 0334931107

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/15/2003 11:20 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 998801479
PIN No. 09 20-202-040-1019

RELEASE OF DEED

The undersigned, being the present local owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, citle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: UNIT 4-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THACKER POINT CONDOMINIUM, AS DELINIATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25175337, IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8 AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT NUMBER 25175387.

Property Address: 1660 EAST THACKER #4A, DES PLAINES, IL 60016	
Property Address: 1660 EAST THEOLOGY at Page 0306	•
December 11 Volume212V $$	
Instrument No. 0021003302	County,
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly described on said Deed of Trust	referred
Illinois, and more particularly described on such	
to herein. Borrower: GRZEGORZ FUDALI AND AGNIESZKA FUDALI, HUSBAND AND WIFE	
B0110WC1:032200332	

J=FS8102003RE.004600 (RIL1)

MIN 100052599888147952 MERS PHONE: 1-888-679-6377
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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

> Mortgage Electronic Registration Systems, Inc.

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

IDAHO STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this NOVEMBER 17, 2003 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of Mortgage Electronic SECRETARY Registration Systems, Inc. _G-4318 Miller Rd, Flint, MI and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO