

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074



Doc#: 0334933058
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/15/2003 08:01 AM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-41-15517

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 2003**
executed by **PAMELA A. JOHNSON AND DWIGHT D. JOHNSON, WIFE AND HUSBAND**

to **PILLAR FINANCIAL, LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130**
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. **0334933058**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:
Commonly known as

615 SOUTH BOULEVARD #D, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL, LLC

On **OCTOBER 15, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **ANDREW G PALOMO**
Its: **VICE PRESIDENT**

known to me to be the
and

ANDREW G. PALOMO
VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Machelle Marie Felten*
My Commission Expires **05/20/06**



C.T.I./W (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

817532
73168382

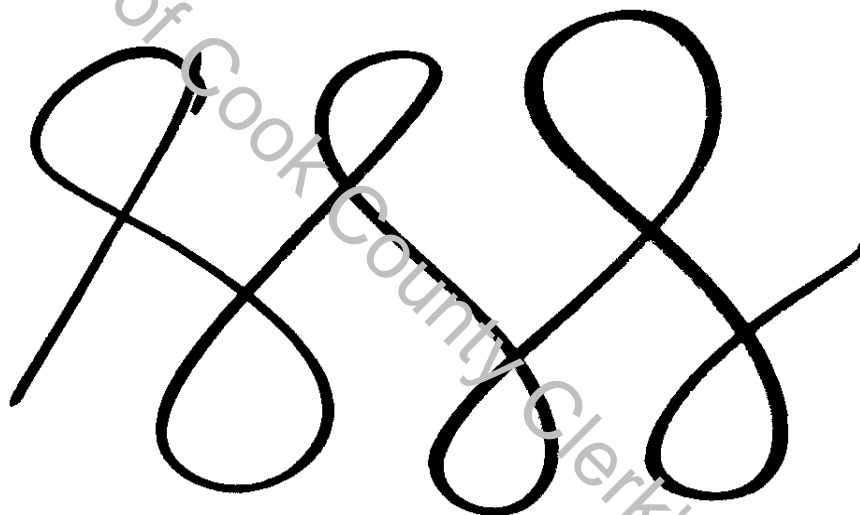
4/24

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

16-07-402-009-0004

Property of Cook County Clerk's Office



SEE ATTACHED EXHIBIT.

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

61-41-15517

UNOFFICIAL COPY

UNIT D

STREET ADDRESS: 615 SOUTH BOULEVARD
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-07-402-008-0000

LEGAL DESCRIPTION:

UNIT NUMBER 615-D IN SOUTH BOULEVARD GARDENS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4 AND 5 IN BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 5, 2002 AS DOCUMENT NUMBER 0020147461; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office