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GEORGE E. COLE® LEGAL FORMS

ั้ No. 810 REC February 1996

WARRANTY DEED

xxipintxizenzancyx

Statutory (Illinois)

(Individual to Individual)

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Doc#: 0334933105

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/15/2003 09:06 AM Pg: 1 of 3

any warranty or nerchai	ntability or fitness				
for a particular purpose.	'		Above Spa	e for Recorder's us	e only
THE GRANTOR(S) AA	P.CARET A. MCNAM	ARA, A SINGLE W	OMAN		7
of the CITH of					
of TEN (\$10.00) AND	NO/13C DO	LLARS, and other g	good and valu	able considerations	in hand paid,
CONVEY(S)	and WAF	PRANTS(S)		to	
MA	RIA P. PADILLA,	9274 WAVERLY O	OURT, DAR	EN, IL 60561	
		nes and Address of			
NEW OF THE PROPERTY AND A COLOR	Tiendod xnikowak kacaa	XXEXXXXXX, the f	ollowing de	scribed Real Estate	situated in the
County ofCO	OK in t	he State of Hind	is, to wit:		
			9	City of Countryside	\$50 Real Estate
		SEE ATTACHED I	ECAT C		Transfer Tax
		SEE ATTACHED I	ILOAL C		1535
hereby releasing and waiving AND TO HOLD said premi					Illinios. TO HAVE
Permanent Real Estate	Index Number(s): <u>18-20-201-</u> ()41–1042		·
Address(es) of Real Estate:	6700 SOUTH BR	AINARD AVENUE,	UNIT 212,	COUNTRYSIPZ IL	60525
, ,				_ day of OCTOBE	
x 11/62	rant (Me.	Hamara (SEAL)			(SEAL)
Please MARGA	ET A. MCNAMARA	(==)			、 ,
		(SFAL)			(SEAL)
below signature(s)			***************************************		(02/12)
Signature(s)					
State of Illinois, County of	in the State afors	aid, DO HEREBY		d, a Notary Public in a hat	nd for said County,
IMPRESS	MARGARET A.			whose name <u>is</u>	subscribed to the
SEAL	foregoing instrumer	o me to be the same at, appeared before m	e this day in t	person, and acknowled	ged that <u>s</u> h <u>e</u>
HERE	signed sealed and de	livered the said instru	ment as	her free and ve	oluntary act, for the
	uses and purposes th	erein set forth, includ	ling the releas	e and waiver of the rig	ht of homestead.

UNOFFICIAL COPY

COLE® COLE®	REBUSION AND STREET OF THE PROPERTY OF THE PRO		TO	Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL
Officia Emersor Notary Public: My Commission Given under my hand and of	E. Blue State of Illinois		OCTOBER, 2003	XXXXXX
		day of _	OCTOBER, 260?	
Commission expires	19	- VVVVVII	NOTARY PUBLIC	
This instrument was prepared by	EMERSON BLUE, 111 W. W	ASHINGTON, #959,	CHICAGO, IL 6060	2
MAIL TO: \{ \frac{10459}{(10459)}	(Name) S. Kedzie Ave (Address) O 1 (OCOS) City, State and Zip) OFFICE BOX NO.	(Name and Add SEND SUBSEQUE MAKEN 9274 DHIGEN	JENT TAX BILLS TO: 1. PADICE PA (Name) (Address) (L. C. S.C.)	nt
OR RECORDER'S	OFFICE BOX NO.	7 7 7	(City, State and Zip)	

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LEGAL DESCRIPTION 6700 SOUTH BRAINARD, UNIT 212, COUNTRYSIDE, IL 60525 P.I.N. 18-20-201-041-1042

UNIT 212 IN FOREST VILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

THE EAST 419.32 FEET OF THE SOUTH 519.43 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL :

THE WEST 100 FEET OF THE EAST 519.32 FEET OF THE SOUTH 607 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09164075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE PLANT TO THE USE OF THE COORESPONDINGLY NUMBERED STORAGE SPACE, A LIMITED COMMON ELEMENT AS SHOWN ON THE AFORESAID DECLARATION AND SURVEY.