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Doc#: 0334933267
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/15/2003 02:06 PM Pg: 1 of 3

This Document Prepared By

Shawana Barrett
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603

When Through Recording Please Mail To

Todd A. Miller
3409 North Paulina
Chicago, Illinois 60657

PARTIAL RELEASE OF MORTGAGE and ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto TODD A. MILLER, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE Document No. 0010448780 and ASSIGNMENT OF RENTS Document No. 0010548661, in the Office of the Recorder of Deeds of COOK County, Illinois to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT "A"
FOR LEGAL DESCRIPTION

Commonly Known As: 3409 North Paulina, Chicago, Illinois 60657.

P.I.N. 14-19-416-020-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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5/17/95

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[Signature]

COOK COUNTY CLERK'S OFFICE
BOX 333-03

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 4th day of December 2003.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: Lisette Alamo
Its: Assistant Vice President

By: Nhora I. Flores
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, and Nhora I. Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of December 2003.

.....
"OFFICIAL SEAL"
ADRIENNE McCANN Notary Public
Notary Public, State of Illinois My Commission Expires:
My Commission Expires 1/12/04
.....

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EXHIBIT A LEGAL DESCRIPTION

PARTIAL TAKING:

COMMENCING AT THE NORTHEAST CORNER OF LOT 28 IN BLOCK 6 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 28, A DISTANCE OF 7.39 FEET, TO THE POINT OF BEGINNING; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SAID LOT 28, A DISTANCE OF 28.50 FEET; THENCE SOUTHEASTERLY TO A POINT 15.39 FEET SOUTH OF THE NORTH LINE OF SAID LOT 28 AND 21.00 FEET EAST OF EAST LINE OF SAID LOT 28; THENCE EAST AND PARALLEL TO SAID NORTH LINE, A DISTANCE OF 21.00 FEET TO THE EAST LINE OF SAID LOT 28; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 8.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 3409 North Paulina, Chicago, Illinois 60657.

P.I.N. 14-19-416-020-0000.

Cook County Clerk's Office