

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 806-REC  
May 1996



Doc#: 0334933268  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/15/2003 02:07 PM Pg: 1 of 3

## WARRANTY DEED Statutory (Illinois) (Individual to Corporation)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty of merchantability or fitness for a particular purpose.

is all  
Touch  
G# 8177475 D1

THE GRANTOR <sup>A.</sup> Todd Miller, *MARRIED* Above Space for Recorder's use only

of the City of Chicago County of Cook State of Illinois for and in consideration of  
Ten DOLLARS, and other good and valuable considerations

in hand paid, CONVEYS and WARRANTS to

Chicago Transit Authority, a municipal corporation  
a corporation created and existing under and by virtue of the Laws of the State of Illinois having its principal office at  
the following address 120 N RACINE, CHICAGO, IL the following described Real Estate situated in the County  
of Cook in the State of Illinois, to wit:

See attached exhibit A

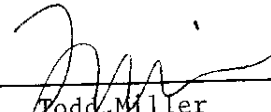
*THIS IS NOT HOMESTEAD PROPERTY*  
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

### SUBJECT TO:

Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 2003 and subsequent years.  
Permanent Real Estate Index Number(s): 14-19-416-020

Address(es) of Real Estate: 3409 N. Paulina, Chicago, Illinois

Dated this 4<sup>th</sup> day of December, 2003

 (SEAL) \_\_\_\_\_ (SEAL)  
Todd Miller  
A.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

BOX 333-CT

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

WARRANTY DEED  
Individual to Corporation

TO

Property of 3  
Cook County Clerk's Office

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 2, REAL ESTATE TRANSFER TAX ACT.

12/01/03  
DATE  
[Signature]  
SELLER OR REPRESENTATIVE

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that TODD A. MILLER

IMPRESS  
SEAL  
HERE

personally known to me to be the same person \_\_\_\_\_ whose name T subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he  
signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and  
purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1st day of DECEMBER 19 2003

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_  
[Signature]  
NOTARY PUBLIC

This instrument was prepared by [Signature]  
REAL ESTATE DEPARTMENT, 130 N. RACINE  
(Name and Address)

AND FRANCINE LYNCH  
RENE MURDOCK-LELEY  
(Name)  
203 N. LA SALLE Suite 2300  
(Address)  
Chicago IL 60601  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
REAL ESTATE DEPARTMENT  
CHICAGO TRANSIT AUTHORITY  
130 N. RACINE  
(Address)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

Chicago IL 60607  
(City, State and Zip)

# UNOFFICIAL COPY

**STREET ADDRESS:** 3409 NORTH PAULINA

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-19-416-020-0000

**LEGAL DESCRIPTION:**

COMMENCING AT THE NORTHEAST CORNER OF LOT 28 IN BLOCK 6 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, IN L. TURNER'S SUBDIVISION OF THE NORTH EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 28, A DISTANCE OF 7.39 FEET TO THE POINT OF BEGINNING; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SAID LOT 28, A DISTANCE OF 28.50 FEET; THENCE SOUTHEASTERLY TO A POINT 15.39 FEET SOUTH OF THE NORTH LINE OF SAID LOT 28 AND 21.00 FEET EAST OF THE EAST LINE OF SAID LOT 28; THENCE EAST AND PARALLEL TO SAID NORTH LINE A DISTANCE OF 21.00 FEET TO THE EAST LINE OF SAID LOT 28; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.