

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0334934071
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/15/2003 12:04 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

200301014 1/4

RECORDER'S STAMP

LN 7543458-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake St Addison, IL 60101 F/K/A ADDISON STATE BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the JUNIOR MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TR SHERMAN PARTNERS L.P. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR MORTGAGE, bearing date the 27TH day of AUGUST, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 99841696 the premises therein described situated in the County of COOK State of Illinois, as follows, to wit:

*****SEE ATTACHED LEGAL***

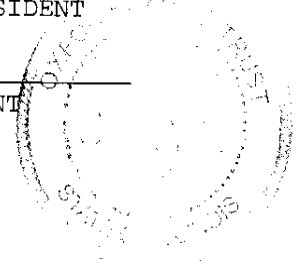
10/4 200301014
BURNETT TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

P.I.N # 11-18-324-024-1002
C/K/A: 1415 SHERMAN AVE., EVANSTON IL 60201

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 14TH day of OCTOBER, 2003

By: [Signature]
FRANK H LAKOFKA, SE VICE PRESIDENT

ATTEST [Signature]
STEVE M. FRANK, VICE PRESIDENT



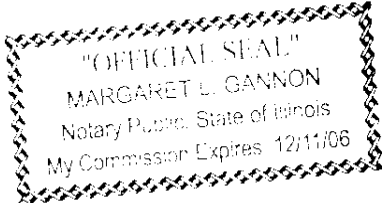
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H LAKOFKA personally known to me to be the SR Vice President of the OXFORD BANK & TRUST, a corporation, and STEVE M. FRANK Asst Vice President to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of OCTOBER, 2003.

NOTARY PUBLIC Margaret L. Gannon



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

WHEN RECORDED MAIL TO: And

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
1100 W.Lake St.
P.O. BOX 129
Addison Il 60101

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT (S) 202 IN THE 1415 SHERMAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND : IN BLOCK 30 IN LAKESIDE SUBDIVISION OF SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99827274, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACE 25 AND STORAGE SPACE S-25, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS: 1415 SHERMAN AVE., EVANSTON, IL 60201

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