# **UNOFFICIAL COPY**

### **WARRANTY DEED**

Statutory (Illinois) (Individual to Corporation)



Doc#: 0334934072

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/15/2003 12:05 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR(S) Ricne, d R. Schartman Jr., an unmarried person of the village/city of Evanston, County of COOK, State of IL for and in consideration of en and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to CENDANT MOBILITY FINANCIAL CORPORATION, A DELAWARE CORPORATION, 40 APPLE RIDGE, DANBURY, CT 068.0

(Names and Address of Grantees)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A DAD

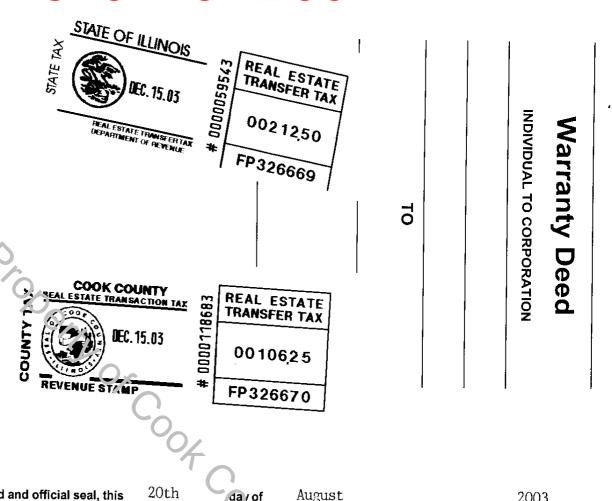
hereby releasing and waivir HAVE AND TO HOLD said po SUBJECT TO: General taxes	ng all rights ur remises foreve	nder and by vin er.	tue of the Homeste		of the State of Illinois. TO
Permanent Real Estate Index Number(s):		11-18-324-024	().		
Address(es) of Real Estate:	1415 Shern	nan Avenue, Ev	/anston, IL, €ປ2ປ1		
•		Dated this	20th day of	August	, 2003
x Richard R S.		(SEA	L) ×	0,	(SEAL)
Richard R. Schartman Jr		(SEA	L)	16	(SEAL)
✓ State of Illinois, County of in	the state afore	esaid, DO HERE	BY CERTIFY that R	Richard R. Schartmar	Jr., an unmarried nerson
fo  IMPRESS SEAL HERE	ersonally know regoing instrui gned, sealed a	vn to me to be ment, appeared and delivered th	e the same person before me this day ne said instrument a	n(s) whose name(s) in person, and ackn as his/her/their free	is/are subscribed to the owledged that he/she/they and voluntary act, for the the right of homestead.

CONNIE ROBIN CO. MANUSSION EXP. CEPT. 27.44

of 4 Jac 566614 BURNET TITLE L.L. 2700 South River Ros Des Plaines, IL 60013

BT-1428604

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Given under my hand and official seal, this $\underline{20th}$	da/ofAugust				
Commission expires September 27 ,	2003 ✓ See notary signature on 1st page NOTARY PUBLIC				
This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137					
MAIL TO:  March Mach Flory (Name)	SEND SUBSEQUENT TAX BILLS TO:  A. Paske (Name)				
(Andress)	1415 SHOLMAN # 202 (Address)				
(City, State and Zip)	(City, State and Zip)				

CITY OF EVANSTON

014482

Real Estate Transfer Tax City Clerk's Office

PAD NOV 13 2003 AMOUNT \$ 1,065.00

Agent\_\_\_\_\_

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#### PARCEL 1:

UNIT(S) 202 IN THE 1415 SHERMAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: IN BLOCK 30 IN LAKESIDE SUBDIVISION OF SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9827274, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2.

THE RIGHT TO USE PARKING SPACE 25 AND STORAGE SPACE S-25, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFOREMENTIONED DECLARATION.

### SUBJECT TO THE FOLLOWING IF ANY:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE: TERMS, PROVISIONS, COVENANTS, CONDITIONS OF THE DELCARATION OF CONDOMINIUM AND AMENDMENTS; PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM AND AMENDMENTS THERETO; PARTY WALL RIGHTS AND AGREEMENTS; LIMIATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF GENERAL ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.