

# UNOFFICIAL COPY

This Instrument Prepared By:

*Fassett & Finucane*



Doc#: 0334934078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 12:11 PM Pg: 1 of 2

After Recording Return To:

FASSETT & FINUCANE  
MORTGAGE SERVICES, INC  
6045 N. LINCOLN AVE.  
CHICAGO, ILLINOIS 60659

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810371274

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national association under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 2003 executed by ERIC HARMS AND SAFAH KRULEE HARMS, HUSBAND AND WIFE AS JOINT TENANTS to FASSETT & FINUCANE MORTGAGE SERVICES, INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6045 N. LINCOLN AVE., CHICAGO, ILLINOIS 60659

and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 8 IN RUETER'S SECOND ADDITION TO EVANSTON, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1951, AS DOCUMENT LR1374351, IN COOK COUNTY, ILLINOIS

P.I.N.: 10-24-315-054-0000  
Commonly known as: 2111 WARREN, EVANSTON, ILLINOIS 60202 Des Plaines, IL 60018  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FASSETT & FINUCANE MORTGAGE SERVICES, INC AN ILLINOIS CORPORATION

On 11/28/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Shannon Fassett

**BURNET TITLE L.L.C.**  
2700 South River Road  
Des Plaines, IL 60018

*Shannon M. Fassett*  
By: Shannon M. Fassett  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Kathleen Grzesinski*  
Witness:

Notary Public oak County, \_\_\_\_\_  
My commission Expires: 03-10-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## EXHIBIT LEGAL DESCRIPTION

LOT 8 IN RUETER'S SECOND ADDITION TO EVANSTON, IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1951, AS DOCUMENT LR1374351, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)  
10-24-315-054

Property of Cook County Clerk's Office