## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 999117446 PIN No. 10 19-109-045-1033

DON'T OF COO 



Doc#: 0334934120 Eugene "Gene" Moore Fee: \$28.50 **Cook County Recorder of Deeds** Date: 12/15/2003 02:21 PM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, (it)e, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. 50/1/C0

SEE ATTACHED LEGAL

Property Address: 8630 WAUKEGAN RD #513, MORTON GROVE, IL 60053 Recorded in Volume5187 at Page 0044 Instrument No. 0030211752 , Parcel ID No. 10-19-109-045-1033 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: VLADIMIR NADVODSKII, AND ZINAIDA SHMELOV, HUSBAND AND WIFE

J=FS8102003RE.004759 (RIL1)

MIN 100052599911744684 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 999117446 IN WITNES'S WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003 .

Mortgage Electronic Registration Systems, Inc.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

8.5

COUNTY OF

BONNEVILLE

On this NOVEMBER 17, 2003

Defore me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK

and M.L. MARCUM

Defore me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK

TENEYCK

The personally known to me (or proved to be the persons who executed the within instrument as VICE PRASIDENT

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Registration Systems, Inc.

G-4318 Miller Rd, Flint, MI and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO 0334934120 Page: 3 of 3

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EXHIBIT "A"

30212752

PARCEL 1: UNIT NUMBER 513, IN CONDOMINIUM OF MORTON GROVE ESTATES BUILDING NUMBER 'B-1', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER LR2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH, ALONG THE MOST EASTER VLINE OF SAID TRACT OF LAND 302.18 FEET; THENCE WEST, ALONG A LINE DRAWN PERPENDICULAR TO SAID MOST EASTERLY LINE 135.5 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST, ALONG SAID PERPENDICULAR LINE, 171.5 FEET; THENCE NORTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF AFORESAID TRACT OF LAND, 64 FEET; THENCE EAST, 171.5 FEET; THENCE SOUTH, 64 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1974 AND KNOWN AS TRUST NUMBER 32743, AND FILED WITH THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1975 AS DOCUMENT NUMBER LR2U08637; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMEN'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 1, 1974 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1975 AS DOCUMENT NUMBER LR2789908 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1974 AND KNOWN AS TRUST NUMBER 32743, TO WILLIAM J. MORRISSEY AND MARY J. MORRISSEY, HIS WIFE, DATED MAY 26, 1975 AND FILED JULY 14, 1975 AS DOCUMENT LR2818455, FOR INGRESS AND ECRESS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-19-109-045-1033

COMMONLY KNOWN AS: 8630 WAUKEGAN ROAD, UNIT 513

MORTON GROVE, IL 60053