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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 999121449 PIN No. 17-07-111-043-0000



Doc#: 0334934123

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 12/15/2003 02:21 PM Pg: 1 of 3

DOOM OF COOK RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. SOM CO

SEE ATTACHED LEGAL

Property Address:2114 WEST ERIE ST 2W, CHICAGO, IL 60612	
Recorded in Volume at Page	,
Instrument No. 0312111269 , Parcel ID No. 17-07-111-043-0000	
	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: AUGSTIN BAUMGARTEN, A SINGLE MAN SOLEY	

J=FS8102003RE.004771 (RIL1)

MIN 100052599913144941 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

> Mortgage Electronic Registration Systems, Inc.

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

IDAHO STATE OF

COUNTY OF BONNEVILLE

On this NOVEMBER 17, 2003 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM , bersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PFESIDENT and on behalf of Mortgage Electronic SECRETARY respectively, Registration Systems, Inc.

G-4318 Miller Rd, Flint, MI and acknowledged to me, that they, as such officers being authorized to do, executed the foregoing instrument for the purposes therein being authorized so contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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STREET ADDRESS: 2114 W. ERIE, UNIT 2W & PKG SPACE P-2W

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-07-111-042-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 2W, IN 2114 W. ERIE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE;

LOTS 43 AND 44 IN J. MASON PARKER'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030048114, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE PARKING SPACES P-2W ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030048114.

CLEGALD