

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HAMMIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0335045110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2003 11:08 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
REGINALD JONES _____ DEBORAH R JONES _____

to _____ HERITAGE MORTGAGE COMPANY _____

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated August 25th ,
1988 , calling for the original principal sum of _____

_____ SIXTY FOUR THOUSAND TWO HUNDRED DOLLARS AND 00/100 _____
dollars (\$64,200.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 88391263 _____ of the records in the office of the Recorder of COOK
County, ILLINOIS _____ , more particularly described as follows, to wit:

LOT 25 IN BLOCK 1 ALL IN THE RESUBDIVISION OF CALUMET BRIDGE ADDITION A
SUBDIVISION OF THE SE1/4 OF THE SE1/4 OF SECTION 1, T36N R14E OF THE 3RD
P.M., AS PER PLAT OF RESUBDIVISION RECORDED OCTOBER 16, 1925 AS DOCUMENT
NO. 9067777, AS MODIFIED BY CERTIFICATE AND PLAT OF CORRECTION RECORDED
NOVEMBER 25, 1927 AS DOCUMENT NO. 9852084, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 14412 S BENSLEY AVE, BURNHAM, ILLINOIS 60633
PARCEL # 29-01-410-054 VOL 193

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of October , 2003 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAVINGS

By _____
SANDRA MCAPLIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REGINALD JONES
0008668089

State of MISSISSIPPI)
County of FORREST)

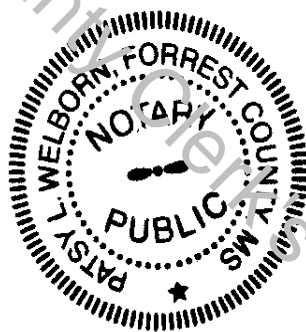
Before me, the undersigned, a Notary Public in and for said County and State this 7th day of October 2003, personally appeared SANDRA MCAPLIN

ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, NATIONAL ASSOCIATION
of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAVINGS who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L WELBORN



Loan No.: 0008668089
Name: REGINALD JONES
Payoff Date: 09/30/2003
Employee ID: 2928