## **UNOFFICIAL COPY**



Doc#: 0335048003 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/16/2003 08:56 AM Pg: 1 of 3

6	X			
Release of Deed	Full	Partial		
Know all Men by these	presents, that BAN	K ONE, NA		·
			("Bank")	in
consideration of one do whereof is hereby ackn MINNIE CONNER	ollar, and other good a owledged, does he ek	nd valuable consider ov release, convey	derations, the re	ceipt unto
		0,	and its/his/their	heirs, legal
representatives and ass whatsoever Bank may I 07/16/03 as Docume registered in the Record the State of Illinois appliegally described as foll SEE ATTACHED FOR	nave acquired in, throu ent Number 0327711 der's/Registrars Office icable to the property, ows, to-wit:	ugh or by a certair 1022 Book N∧ of COOK	demand  Mortgage date  Page NA  Count	d recorded/ y, in
Property Address: 5318	S KIMBARK AVE #3/	A CHICAGO		60615
PIN 20-11-413-017-100	3			
For the Protection of the Recorder or Registrar of Deed was filed.	e Owner, this Release f Titles in whose office	shall be filed with the Mortgage or	the Trust of	

00414511431594

0335048003 Page: 2 of 3

# CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 11/25/03

BANK ONE, NA

BY: Donne From blo

Its: Mortgage Officer

Attest:

ZENA C BROWN

Its: Authorized Officer

OFFICIAL SEAL MARY G. MARSHALL

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delinered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ZENA C BROWN

00414511431594

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

### JNOFFICIAL CC

**Property Search Report** 

LOGOFF | SEARCH

Back

Print Report

### Legal Description

Application

Number:

4511431594

Parcel ID Number: 20-11-413-017-1003

Current Ownership:

MINNIE CONNER AND RENEE JACKSON AND DIANE JACKSON AND TERRENCE JACKSON AND RODNEY A JACKSON. AS JOINT TENANTS

Property Address: 5318 S KIMBARK AVE, UNIT 3A

CHICAGO, IL 60615

**COOK County** 

#### Legal Description:

JUNE CI UNIT 3A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') LCTS 36 AND 37 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMBARK'S ADDITION TO HYDE PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 CF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1965 AND KNOWN AS TRUST NUMBER 18190 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20371276 TOGETHER WITH AN

UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.