UNOFFICIAL CO

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT

ATTN: LOAN PAYOFFS

1305 MAIN ST

STEVENS POINT WI 54481

Doc#: 0335048175

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/16/2003 03:21 PM Pg: 1 of 2

DATED: November 14, 2003

ACCOUNT # 4746 5847 9900 1429

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by WILLIAM J ALTIERI AND CAROL R ALTIERI, HIS WIFE, AS JOINT TENANTS, dated FEBRUARY 8, 2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 0020184835.

3004 CC

RECORDED ON: FEBRUARY 14, 2002

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Pam Przybelski Loan Pavoffs, V

Loan Payoffs, Work Director

Belsi

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on November 14, 2003.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/MAK Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

JUDY L ALEKNA NOTARY PUBLIC STATE OF WISCONSIN

Judy L Alekna Notary Public, State of Wisconsin My Commission Expires 07-02-06

(SEAL)

0335048175 Page: 2 of 2

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LEGAL DESCRIPTION

LOT 50 IN KOESTER AND ZANDERS SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JOANS SUBDIVISION OF BRONSONS TRACT IN CALDWELLS RESERVE IN TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5838 N KOSTNER, CHICAGO, IL 60646

TAX ID #: 13-03-315-018

