UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES ATTN: PAYOFF DEPARTMENT 1305 MAIN STREET STEVENS POINT WI 54481 Doc#: 0335048179

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/16/2003 03:21 PM Pg: 1 of 2

ACCOUNT # 0003734675

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by MURIEL R. FROWN, UNMARRIED, dated DECEMBER 14, 2001, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 0020035208.

RECORDED ON: JANUARY 9, 2002

LEGAL DESCRIPTION: SEE ATTACHED LEGAL L'ESCRIPTION

FIRST FINANCIAL CREDIT UNION

EY: STELLA KUBER, LENDING MGK

STATE OF <u>III.no.5-</u>))SS (DOK COUNTY)

Before me, a Notary Public in and for said county, personally appeared _________, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on Abrenter 12 Jan. Stattler Saugatt (SEAL)

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/dlf Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

Notary Public, State Of 11.00.5 My Commission Expires 1305

Official Seal Kathleen Traugot Notary Public State of Illinois My Commission Expires 01/03/05

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UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 1-C AS DELINEATED ON THE SURVEY OF LOT 1, IN BLOCK 13, IN REENEY AND RINNS ADDITION TO EVANSTON IN 200 SOUTH BLVD. CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21 13 9000, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, 10 WINSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 1/2, ILLINOIS.

PROPERTY ADDRESS:

200 SOUTH BOULEY'ARD #1C, EVANSTON, ILLINOIS 50202
1-1005

TAX ID #: 11-19-422-021-1005