

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
ANTHONY C BABICH  
3506 192ND ST  
LANSING, IL 60438

Doc#: 0335050056  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/16/2003 08:17 AM Pg: 1 of 2

Loan No. 508335007

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

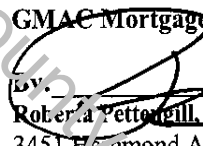
Property Address: 3506 192ND ST, LANSING  
Permanent Tax No. 33053130280000

from the lien of a certain mortgage made and executed by ANTHONY C. BABICH, LYDIA M. BABICH, to GMAC MORTGAGE CORPORATION on December 20, 2000, and recorded in Document No. 0010011476, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 18, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

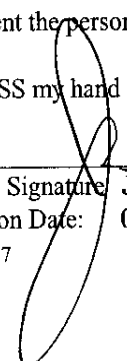
By:   
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

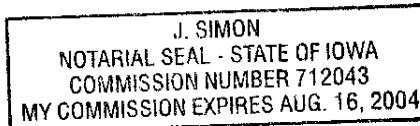


STATE OF IOWA  
County of Black Hawk

On November 18, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature: J. Simon  
Expiration Date: 08/16/2004  
2003-11-17



(Notary's Seal)

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Loan No. 508335007

## EXHIBIT A

LOT 141 IN PASQUINELLI'S SECOND ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 100 FEET OF THE EAST 250 FEET) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office