

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

**Rita Russelburg**  
When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
Loan #: 7810265614  
Investor Loan #: 672504510  
Pool #:  
PIN/Tax ID #: 07233050090000  
Property Address:  
**617 SHERWOOD LANE**  
**SCHAUMBURG, IL 60193-**



Doc#: 0335050008  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/16/2003 08:16 AM Pg: 1 of 3

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS MCCORMACK AND MARY MCCORMACK, HUSBAND AND WIFE**

Original Mortgagee: **PERSONAL MORTGAGE GROUP, LLC**

Loan Amount: **\$ 260,000.00** Date of Mortgage: **12/16/2002**

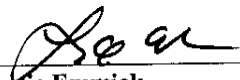
Date Recorded: **12/23/2002** Liber/Cabinet: Page/Drawer:


Document #: **0021420650**

Legal Description: **SEE ATTACHMENT PAGE 2**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/5/03.

  
\_\_\_\_\_  
**Laurie Emmick**  
Assistant Secretary

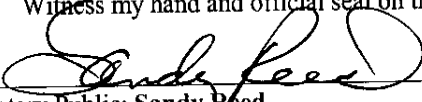
  
\_\_\_\_\_  
**Liz Funk**  
Mortgage Documentation Officer

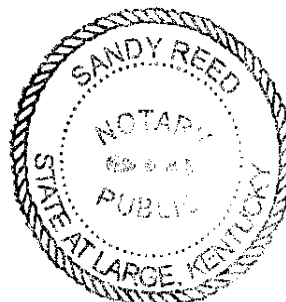
**US BANK, NA,**

State of **KY** County of **DAVISS**

On this date of 11/5/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Assistant Secretary** respectively of **US BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Sandy Reed**  
My Commission Expires: **02/28/2006**



PAGE 2 ~~LOAN #~~ 7810265614  
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Lot one thousand one hundred thirty three (1133) in Lancer Subdivision, unit no. 11, being a Subdivision in the Southwest Quarter (1/4) of Section 23, and in the Northwest Quarter (1/4) of Section 26, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the office of the registrar of titles of Cook County, Illinois, on December 16, 1971, as Document Number 2599059.

Property of Cook County Clerk's Office

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COOK COUNTY  
CLERK'S OFFICE  
JAN 15 2013