

# UNOFFICIAL COPY



Doc#: 0335050025  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/16/2003 08:16 AM Pg: 1 of 3

Property of Cook County Deeds Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000214408492005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SHEILA M. MILLER

Property Address.....: 212 S. PATTON AVE., ARLINGTON HEIGHTS, IL 60005 P.I.N. 03-31-106-031

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/10/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021329391, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Sabrina Holton  
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sabrina Holton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of November, 2003.



  
 Larita Travis, Notary public  
 Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHEILA M. MILLER  
212 S PATTON AVE  
ARLINGTON HEIGHTS, IL 60005

Prepared By: Shawna Iacobellis  
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(800) 540-2684

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DOCUMENT # 21440849

## LEGAL DESCRIPTION

Lot 12 in Block 5 in Minneci's Arlington Heights Re Subdivision of Lots 2, 5, 6, 7, 10, 11, 12, 13, West half of 14, West half of 15, all of lots 16, 17, 18, 19, 20, 21 and 22 in Campbell Avenue Addition to Arlington heights, being a Subdivision of parts of Section 30 and 31, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof registered in the office of the Registrar of Titles of Cook County Illinois on August 12, 1955 as document number 1613766, in Cook County Illinois.

Property of Cook County Clerk's Office