

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC
Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005



Doc#: 0335001156
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2003 08:58 AM Pg: 1 of 1

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHEILA BURNETT

Original Mortgage(S): OXFORD FINANCIAL SVS, LTD.

Original Instrument No: 98204551

Date of Note: 03/06/1998

Original Recording Date: 03/16/1998

Property Address: 17607 CYPRESS AVENUE COUNTRY CLUB HILLS, IL 60478

Legal Description: Lot Block Section Township Range Plat

LOT 116 IN J. E. MERRION S COUNTRY CLUB HILLS UNIT NUMBER 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 28-34-217-012-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/10/2003.

WELLS FARGO HOME
MORTGAGE, INC. F/K/A
NORWEST MORTGAGE, INC.

== Kimberly French ==

By: KIMBERLY FRENCH
Title: VICE PRES. LOAN
DOCUMENTATION

State of GA }
City/County of FULTON }

This instrument was acknowledged before me on 12/10/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

Notary Public: USHA DALMIA

My Commission Expires:

09/16/2006

Resides in: FULTON