

UNOFFICIAL COPY

48588
RELEASE DEED

MAIL TO:

JAMES A. VARCHMIN
1706 N. BISSELL STREET
CHICAGO, ILLINOIS 60614

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN #0020023131

Known All Men by Their Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 28, 1987 AND KNOWN AS TRUST NUMBER 103871-08

Of the County of Cook in the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 25th day of November A.D. 1987 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 87644886 remises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

PROPERTY ADDRESS: 1706 NORTH BISSELL STREET, CHICAGO, ILLINOIS 60614

TAX IDENTIFICATION NUMBER: (PRIOR PINS: 14-32-425-063 & 14-32-425-064)
CURRENT PIN: 14 32 425 123

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 21ST day of JULY, 2003



3
aw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)
Sharon S. Towson
Sharon S. Towson, ASST. VICE PRESIDENT
James DiGiadomo
James DiGiadomo ASST. SECRETARY

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STATE OF ILLINOIS }
COUNTY OF COOK } ss

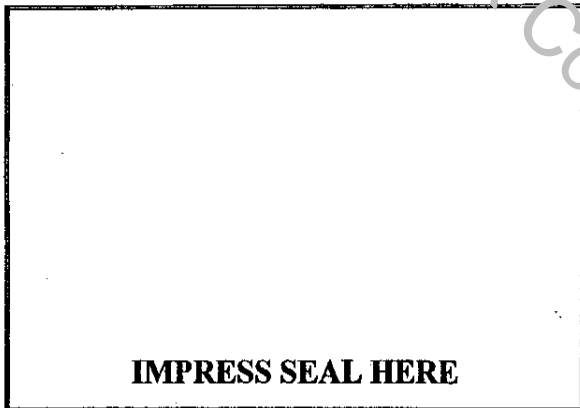
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomio, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21st day of July, 2003

Patricia Villa

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07



Vertical lines forming a column with the following text from left to right: FROM : TO : RELEASE DEED

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8 7 6 4 4 8 8 6

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 DEC -4 PM 3: 10

87644886

87644886

PAID IN FULL

DRAPER AND KNAYER
MORTGAGE CORP

Bellevue, Ill

[Space Above This Line For Recording Data]

MORTGAGE

327970

\$16.00

7140788 DB 14355738 MMS @ all

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 25 1987 The mortgagor is AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 28, 1987 AND KNOWN AS TRUST NUMBER 103871-08

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 50 SOUTH LA SALLE STREET CHICAGO, ILLINOIS 60675 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FIFTY THOUSAND AND NO/100

Dollars (U.S. \$ 150,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2017 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

PARCEL 1: LOT 145 AND THE NORTHWESTERLY 3.88 FEET OF LOT 146 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOTS 145 AND 146) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN NORTH SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS.

HCB

14-32-425-063
14-32-425-064

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